

## **2019/20 Association Membership Application**July 1, 2019 through June 30, 2020

Please complete and return to RCPA, 777 E Park Dr, Ste 300, Harrisburg, PA 17111-2754.

## For Trade or Professional Associations

Address:					
City:			State:		Zip:
Phone:		Fax:		County:	
Website:					
Primary Conf	tact Email:				
CEO/Executive Director:				Title:	
CEO/Executi	ve Director Email				
<b>—</b>					-
A. B. C.	Number of your B divided by A		y in RCPA	·	
Annual mem	bership dues are	determined using t	the followin	g graduated	scale. Use % amount in line C.
	7	00% to 75% 74% to 50% 19% to 25% 24% to 0%	;	\$1,590 \$2,650 \$3,715 \$4,775	
Association	Membership Du	<b>es</b> (includes Natio	nal Council	membership	o):
	the check payabed application to:	le to "Rehabilitatio	n and Com	munity Provi	ders Association" and remit payment
		RCPA 777 E Park Harrisburg,			

This serves as your invoice. Approximately 9.5% of your membership dues are not tax deductible.